

PHOTO NO 1253314 LOT NO P0203-69 MAP REFERENCE 69°02'N 33°04'E

COUNTRY UR PROVINCE 51D
AREA NO N
SUBJECT ROSTA NAVAL SHIPYD.
DON-CLAS P N 911A
WHARF NO. 2.

PK 5 of 5. SEAMS. SEE (11)
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PHOTO ANALYSIS REPORT

PHOTO NO.

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MAP REFERENCE

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PHOTO NO.

1253318

REF. NO.

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MAP REFERENCE

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PHOTO ANALYSIS REPORT

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PHOTO ANALYSIS REPORT

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MAP REFERENCE

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FORM 103 1 Jul 58 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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2 of 2 pt. series. Sec
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MAP REFERENCE

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S O N I E T M / S P U L A B O U N
D F O R H A I P H O N G W I T H
V I S I B D E C K C G O . O F O N E

PROBABLE BARGE AT LEAST FIVE DUMP
TRUCKS SEVERAL CANVAS COVERED OBJECTS
AND MISC. CRATES.

25X1A

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FORM 174 1 Jan 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621830016-3
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Approved For Release 2001/06/01

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DATE OF PHOTO

15 DEC 68

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SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

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CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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COUNTRY

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MAP REFERENCE

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PHOTO ANALYSIS REPORT

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PHOTO ANALYSIS REPORT

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PHOTO NO

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TAVR⁵1YA-CL¹⁰REFR¹⁵IGERA²⁰
TED²⁵FISH³⁰TRANSPORT³⁵K⁴⁰
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| 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 |
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PHOTO ANALYSIS REPORT

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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MAP REFERENCE

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PHOTO ANALYSIS REPORT

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PHOTO ANALYSIS REPORT

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MAP REFERENCE

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Approved for Release

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COUNTRY PROVINCE

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NEW CONSTRUCTION FISH
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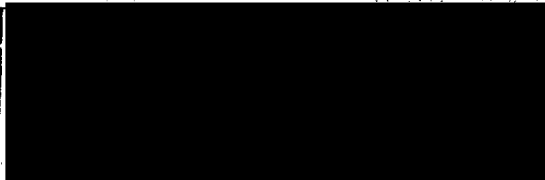
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PHOTO ANALYSIS REPORT

Approved for Release 2000/04/11 : CIA-RDP80-01050A000100010001-5

| COORDINATES | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
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PHOTO ANALYSIS REPORT

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| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| P I N A G O R I Y | | M Y S | | S O U I E | | | | | |
| T J - C L | | S S E | | O U T B D. | | M I S | | | |
| C A U X I L I A R Y | | L E P S E | | | | | | | |
| <p>PT 1 of 2 pl. STEREO PAIR</p> <p>SEE CIA</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Mid Oct 1968 | | | | | | | | | |
| CLASSIFICATION | | Secret / NFD | | CAPTIONED BY | | | | | |
| <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

USSR

MAP REFERENCE

LATITUDE

LONGITUDE

PROVINCE

MAC 510

03 N LONGITUDE 33 05 E

AREA NO

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| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------|---------|-----------|---------|---------|---------|
| P I N A G O K I Y | M I V S | S O U I E | | | |
| T J - C L S S G O U T B D M I S | | | | | |
| R U X I L I A R Y L E P S E | | | | | |

PT 2 of 201. STENO, PAIR

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

Mid Oct 1968

CLASSIFICATION

~~Secret~~ NFI

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. **1253354** LOT NO. **PC24B-69** MAP REFERENCE LATITUDE LONGITUDE

COUNTRY **UR** PROVINCE

AREA NO. **N** SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M/S SUDZHA DECLARED
TO BOMBAY W/ VISIB. DE
CK CGO. OFF THE REE AN-2 CRATES

THREE PROB. AIRCRAFT/ASSOC. CRATES (TWO KITE
BRACED) AND AT LEAST THREE FLATBED
TRANSPORTERS. (REF. 317/05033-69).

(3, 20, 30) 25X1A

DATE OF PHOTO **13 Jan 69** TYPE QUALITY CLASS NO. OF CARDS

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY **ALB**

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621830016-3
ILLEGIB

Next 1 Page(s) In Document Exempt

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REF ID: A621830016-3

| | | | | | | | |
|-----------|---------|----------|----------|---------------|--|----------|--|
| PHOTO NO. | 1253357 | LOT NO. | 10248-69 | MAP REFERENCE | | LATITUDE | |
| COUNTRY | UR | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |

M/S SUDZHA DECLARED
TO BOMBAY W/ VISIB. DIE
CK C.E.O. OF THREE AN-2 CRATES,
THREE PROB. AIRCRAFT/ASSOC. CRATES (TWO
KITZ BRACED) AND AT LEAST THREE FLATBED
TRANSPORTERS. (REF. 317/05033-69)

(3, 20, 30) 25X1A

| | | | | | | | | | |
|---------------|-----------|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | 13 Jan 69 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| CAPTIONED BY | | | | | | 1213 | | | |

CLASSIFICATION

(CN-1/NT-2)

PHOTO ANALYSIS REPORT

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| | | | | | | | |
|---------------------------------------|---------|-----------------|---------|---------------|------------|----------|---------|
| PHOTO NO. 1253359 | | LOT NO. 1045-15 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY UR | | PROVINCE | | | | | |
| AREA NO. N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M/S | 5 | N | 10 | E | 15 | F | 20 |
| A | 25 | L | 30 | U | 35 | R | 40 |
| B | 45 | O | 50 | R | ALEXANDRIA | | |
| A. W. H. V. S. R. BACK CGO. | | | | | | | |
| DE 9 AM-2 PM, POSSIBLY 3 AIRCRAFT | | | | | | | |
| ASSOC. TRUCKS, TWO CANVAS BACK TRUCKS | | | | | | | |
| TWO TRUCKS, TWO COMM. VAN | | | | | | | |

25X1A
25X1A

| | | | | |
|---------------|------|---------|-------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF |
| 12 Jan 69 | | | | |
| CAPTIONED BY | | | | |

PHOTO ANALYSIS REPORT

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| | | | | |
|--|-------------------------|----------------|---------------|--------------|
| PHOTO NO | 1253361 | (REF) PO-48-67 | MAP REFERENCE | LATITUDE |
| COUNTRY | UR | PROVINCE | SUBJECT | SUBJECT |
| AREA NO | N | SUBJECT | SUBJECT | SUBJECT |
| M/S | MET | AL LURG | BAYKOV | ALEXANDR |
| T BOUND | FOR | AL LURG | BAYKOV | ALEXANDR |
| I A WITH | VISIB | DECK CGO. | | |
| OF 9 AN-2 CRATES, | POSSIBLY 3 AIRCRAFT | | | |
| ASSOC. CRATES, | TWO CANVAS BACK TRUCKS, | | | |
| TWO SHOPVAN TRAILERS + TWO PASS. COMMO VAN | | | | |
| TRUCKS. (REF. 317/05030-69) | (3, 19, 20, 30) | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12 Jan 69 | | | | |
| CLASSIFICATION | CONF/NED | CAPTIONED BY | RB | |
| PHOTO ANALYSIS REPORT | | | | |

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| | | | | | | | |
|---|----|----------------|---------|---------------|--------------|----------|---------|
| PHOTO NO. 1253362 | | 101 IN 1024869 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY | UR | PROVINCE | | | | | |
| AREA NO | N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M/S | M | S | T | A | L | L | U |
| B | O | U | N | D | F | O | R |
| A | W | V | I | S | I | B. | D |
| AN-2 CRATES, PASS. 3 AIRCRAFT ASSOC. CRATES,
2 CANV.-BACK TRUCKS, 2 SHOPVAN TRAILERS,
4 2 PASS. COMMAND VAN TRUCKS. (REF. 317/050
30-69) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 12 Jan 69 | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Conf / INTD | | XLS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |